Docket No.: 3811-007-27

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**GROUP ART UNIT: 2877** 

**EXAMINER:** 

IN RE APPLICATION: Anbo WANG

SERIAL NUMBER: 10/656,256

SERIAL NUMBER. 10/0.

FILED: September 8, 2003

FOR: INTRINSIC FABRY-PEROT OPTICAL FIBER SENSORS AND THEIR MULTIPLEXING

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. 1.97

Assistant Commissioner for Patents PO BOX 1450 ALEXANDRIA, VA 22313-1450

Sir:

Applicant(s) wish(es) to disclose the following information.

#### REFERENCES

Applicant(s) wish(es) to make of record the documents listed on the attached Form PTO-1449. Copies of the listed document is not attached as the present application was filed after June 30, 2003.

### **RELATED CASES**

Attached is a list of Applicant's(s') pending applications and issued patents which may be related to the present application. Copies of the documents, where required, are attached along with Form PTO-1449.

### **CERTIFICATION**

The undersigned certifies that

- each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign or international patent office in a counterpart foreign or international application for the first time (to the knowledge of the undersigned, having made reasonable inquiry) not more than three months prior to the filing of this statement.
- no item of information contained in this Information Disclosure Statement was cited in a communication from a foreign or international patent office in a counterpart foreign or international application or, to the knowledge of the undersigned, having made reasonable inquiry, was known to any individual designated in 37 C.F.R. 1.56(c) more than three months prior to the filing of this statement.

## **BASIS FOR CONSIDERATION**

This Information Disclosure Statement is filed:

- without fee and within three months of the filing date of the application.
- uithout fee and within three months of the date of entry of the U.S. national stage.
- without fee and before the mailing date of a first Office Action on the merits (to the knowledge of the undersigned).
- without fee and with the appropriate certification above.
- without fee and with a new CPA application.
- □ without fee and with a Request for Continued Examination.
- with fee and before the mailing date of any of a Final Office Action, Notice of Allowance or an action that otherwise closes prosecution (to the knowledge of the undersigned).
- with fee, appropriate certification above, and before payment of the Issue Fee.

# **DEPOSIT ACCOUNT**

Please charge any additional fees for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. <u>50-1442</u>.

Respectfully submitted,

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### LIST OF RELATED CASES

| <b>Docket Number</b> | Serial or Patent Number | Filing or Issue Date | Status or Patentee |
|----------------------|-------------------------|----------------------|--------------------|
| 3811-006-27          | 10/431,456              | May 8, 2003          | Pending            |
| 3811-007-27*         | 10/656,256              | September 8, 2003    | Pending            |

The cases listed on this Notice of Related Cases include cases which may contain information that is material to patentability. The listing of a case on this Notice should not be taken as an indication or admission that any information contained therein is material. Prior art for each case listed on this Notice may have been cited. The files corresponding to the listed cases, which are available to the Examiner, may not have not been examined to ascertain the materiality of any prior art therein. Accordingly, the Examiner is requested to review the file for each case listed on this Notice in order to assess the materiality of such prior art.

<sup>\*</sup>Present application; listed for information.

| Form PTO 144                           | COMMERCE<br>PATENT AND TRADEMARK |                         |             | DOCKET NO.<br>3811-007-27            |                | SERIAL NO.<br>10/656,256 |                       |                   |  |
|--|----------------------------------|-------------------------|-------------|--------------------------------------|----------------|--------------------------|-----------------------|-------------------|--|
| (Modified)                             |                                  |                         |             |                                      |                |                          |                       |                   |  |
| OFFICE FEB 0 2 2004                    |                                  |                         |             | APPLICANT                            |                |                          |                       |                   |  |
| LIST OF REFERENCES CITED B LAND LICANT |                                  |                         | Anbo WANG   |                                      |                |                          |                       |                   |  |
|  |                                  |                         | FILING DATE |                                      | GROUP ART UNIT |                          |                       |                   |  |
| (Use Several Sheets if Necessary)      |                                  |                         |             | September 8, 2003                    |                | 2877                     |                       |                   |  |
|  |                                  |                         | U           | .S. PATENT DOCUMENTS                 |                | 1                        | <u></u>               |                   |  |
| EXAMINER<br>INITIAL                    |                                  | DOCUMENT<br>NUMBER      | DATE        | NAME                                 | CLASS          | SUB<br>CLASS             |                       | DATE IF<br>PRIATE |  |
|  | AA                               | 5,301,001               | 04/05/94    | Murphy, et al.                       |                |                          |                       |                   |  |
|  | AB                               |                         |             |                                      |                |                          |                       |                   |  |
|  | AC                               |                         |             |                                      |                |                          |                       |                   |  |
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|  | AJ                               |                         |             |                                      |                |                          |                       |                   |  |
|  |                                  |                         | FOR         | EIGN PATENT DOCUMENTS                |                |                          |                       |                   |  |
|  |                                  | DOCUMENT<br>NUMBER DATE |             | COUNTRY                              |                |                          | TRANSLATION<br>YES NO |                   |  |
|  | AK                               |                         |             |                                      |                |                          |                       |                   |  |
|  | AL                               |                         |             |                                      |                |                          |                       |                   |  |
|  | AM                               |                         |             |                                      |                |                          |                       |                   |  |
|  | AN                               |                         |             |                                      |                |                          |                       |                   |  |
|  | AO                               |                         |             |                                      |                |                          |                       |                   |  |
| J.                                     |                                  | OTHER RE                | FERENCES (  | (Including Author, Title, Date, Per  | inent Pages, E | Etc.)                    |                       |                   |  |
|  | AP                               |                         |             |                                      |                |                          |                       |                   |  |
|  | AQ                               | ,                       |             |                                      | ·· -           |                          |                       |                   |  |
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|  | AS                               |                         |             |                                      |                |                          |                       |                   |  |
| EXAMINER                               |                                  |                         |             |                                      | DATE CON       | DATE CONSIDERED          |                       |                   |  |
|  |                                  |                         |             | ther or not citation is in conforman |                |                          | line througl          | citation          |  |